COME

a liberation forum for the gay community



GAY LIBERATION FRONT

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35c OUTSIDE NYC

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OUR LETTERS

July 4, 1970

1 August 1970

Dear brothers and sisters,

Each arena of movement struggle provides a special knowledge of freedom for each individual.

I read Come Out. To understand your freedom is to enrich my freedom.

Thank you for your revolution.

Sydney Cash

New York, June 10, 1970

Dear Bob and Ellen,

Please accept my deepest appreciation for your enlightening presentation to my classes. I assure you their response was enthusiastic for both your work and presence of mind. While some of my students are still gripped by fears associated with the confrontation process, others are prepared for the first time to examine the problems of sexualism critically.

I'm sure no experience this year has forced these students to explore themselves more than that experience you provided them with last week. They have been discussing your visit among themselves, with friends and members of their families. It was truly a "right on" session, more meaninful than we can probably judge. Again, many thanks,

Continued good health, happiness and the best to you both.

Sincerely, Dr. Karl R. Rasmussen Ass't Prof. Sociology Graduate Division Cubaanse Ambassade Prinsevinkenpark 5 DEN HAAG

Dear Mr. Ambassador:

According to the reality that true friendship also has to imply criticism (correctio fraterna), I am sending you separately a newspaper "COME OUT" of the so called 'Gay Liberation Front' in New York.

On page 13 of mentioned paper you will find a "Dialogue" about Cuba.

I want you to read both published letters very carefully in order to become aware of the contradictions in that many young friends find themself by defending the Cuban Revolution.

Because I also am willing to speak about that with you personally, I may inform you about my future address in Holland after August 21, 1970:

c/o Theologisch Instituut Canisiussingel 38 Nijmegen Phone (08800) 58711

> Cordially Yours, Frans M. Richters Hastings Hall 600 West 122nd Street New York, N.Y. 10027

Dear Sisters and Brothers,

Enclosed are several copies of Gay Liberation pages in the current *Willamette Bridge*. We're probably going to have 4 pages regularly from now on, which we can also distribute separately from the *Bridge*.

We're particularly happy that women who are not "student-radicals" are not only joining Gay Liberation, but taking on organizing responsibilities and writing articles, as in this issue. As a matter of fact, right now we are wondering how to pry more "hip" people out of their corners.

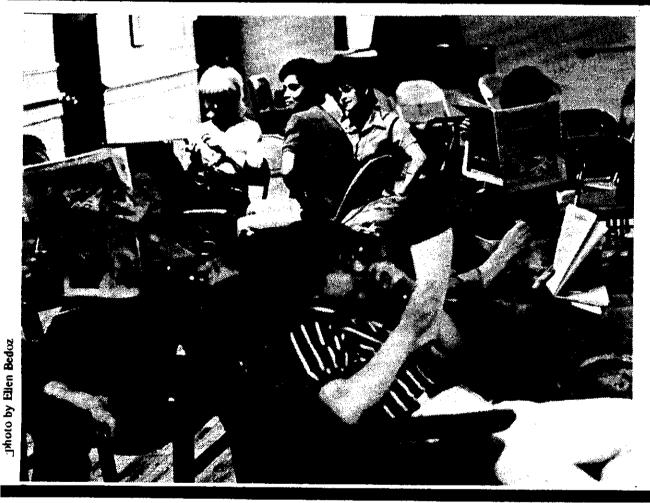
At our first Tuesday Night at the Coffee House we found that everyone who usually went to a bingo game at a bar came to our thing. Only 2 women showed at the bar and they wanted to leave to come where we were, but they were afraid of pissing off the bar owner! So the bars are beginning to hurt. . . and we feel great!

We received the 250 Come-Outs. Greyhound was a good idea — we usually wait a month for it from the East Coast.

Anyway, we are really going strong here. When we start doing a regular 4 pages, we'd like to send it out to other NW people (Ore., Wash., Idaho, Utah). Could we have names & addresses of any subscribers to Come Out in these states? Also, could you put a notice in the next Come Out about us and the Gay Lib people in Seattle? Do you have much of a circulation outside of NYC?

Towards Our Liberation, Holly Hart 3753 SE Brooklyn Portland, Or. 97202

July 7, 1970



HERE I COME:

626 E. 9th St. apt. 19 NEW YORK 10009

SAMPLE COPIES .25¢

COME OUT is published by a collection of Radical Gay women and men which holds open contributors' meetings on Monday nights. Everyone is encouraged to attend, and to submit articles, features, artwork, ideas and criticism. As we go to press, the hour and location of open meetings are unknown. For upto-the-minute information call 212-864-6487 and ask for info on COME OUT open meetings.

Gay Liberation is committed to replacing The American Empire with the sexually liberated community we know is the only one in which all people can be free. Radical Gay women and men are joining other oppressed peoples whenever possible in the struggle to destroy The Empire; we try to understand the unique abuses of their oppressions, their unique dreams of the liberated future, at the same time we try to explain to them why there will be no univeral liberation unless we eliminate the ideas of sex which are the basis for psychosexual slavery in every major social system now feeding on the life of the planet.

GLF

OPEN MEETINGS
SUNDAYS — 8:00 P.M.

CHURCH OF THE HOLY APOSTLES
300 9TH AVENUE AT 28TH STREET
NEW YORK CITY

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