

Gay University

Bulletin



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GAY UNIVERSITY BULLETIN, Spring 1971

GENERAL EROTICS

The Department of General Erotics of Gay University offers a complete program in general erotics as well as a sequence leading to advanced professional training.

Sensuol deprivation is one of the foremost diseases of our time. Cheap thrills are being huckstered as the finest sensations possible by the vast commercial advertising apparatus. Schools practice wholesale mental retardation resulting in the stupefaction of the people. They train automatons for industry and cannonfodder for the military. Only the sensually defunct perpetrate wars and massacres. Eventually they become so alienated from themselves and nature and so degraded in their relations to others that they poison not only their own bodies but the land and water and the very air they breathe.

To counteract and remedy this the Department of General Erotics has devised a program of quality erotic activity that exceeds the minimal daily requirements set by the National Bureau of Erotics and the Department of Sensuality. We are pleased to announce that the Erotic General has designated Gay University as an Erotic Reserve Officers Station

Members of EROS may be seen engaging in their erotic drills on the West Lawn daily. Generous scholarships are freely available and may be obtained by writing the Secretary of Erotics, Wash., D.C.

course offerings

(note: The very popular Erotic-sensuality major-minor is suggested for those who intend to devote substantial portions of their lives to erotic activity.)

(The Student Love Center is open 24 hours a day 7 days a week.)

G.E. 1.1, COME OUT!

A course in coming out for those who have not yet come out. Also recommended for those who have come out and gone back, for those who have come out only part way and for those who constantly oscillate between coming out and the closet. The course is designed to bring you out all the way and keep you there. Bridges are constantly burned behind you so as to shut off all possibility of returning. In difficult cases family and friends are notified by singing telegram that you are gay. Public announcements in the press, on posters and over the radio state clearly that you are gay and proud of it. Once you feel completely natural about being gay you will find that many other problems disappear because you have lost your fear of living. Highly recommended for all first term students.

G.E. 1.2, Survey of Gay Erotics

A practical approach treating such problems as getting an apartment, cruising, finding a roommate, sensuality, the unique love relationship, physical and physiological aspects of group, pair and individual erotics. The optimum conditions for meeting people in an atmosphere of warmth, love and dignity in which you can apply what you learn and explore each other in depth is provided at the Love Center.

G.E. 20, Gay Erotics Workshop

A seminal workshop in creative experimental erotics. The class pairs off and exploration of each others bodies begins. Starting with the primary erotic zones, oral, anal and genital the entire body is systematically stimulated in different way to determine the erotic effect. Varieties of stimuli are investigated such as light and heavy caressing and stroking, different kinds of kissing, types of orgasm and personality and the responses of each. The positions of intercourse are thoroughly explored and the unique needs, capacities and responses of each person are recorded. This yields all participants an individual erotic profile or inventory of the present state of erotic sensitivity and awareness of each. This erotic inventory is very useful in getting maximum enjoyment from your erotic experiences. Required of all students in all programs. No pre-requisites.



* try a few opening exercises



* Good faculty student relations

G.E. 47, *Advanced Gay Erotics*: oral-genital, oral-anal, anal-oral, anal-genital, anal-anal, and genital-genital are performed in class. Persistent practice allows each class member to gain a degree of proficiency which will last a lifetime.

G.E. 107, *Erotic Art, Poetry and Music*

Erotic love is the most exquisite, the most poignantly sweet emotion of all. It evokes the redolence of spring, the fragrance and perfume of life, the ethereal hopes and dreams that sing in our hearts, the wonder of the seasons, of rebirth, of spring, the ineffable yearning of the soul for beauty. All this and more, sensitive artists have attempted to capture and preserve since the dawn of humanity. Their erotic visions and heightened sensual experience is examined in this course.

G.E. 271, *Individual Coaching in Erotics*

For those who plan to specialize in erotics. Instruction based on the individual's strong points and unique anatomical attributes is provided. Practice with other master eroticists of comparable skill keeps enjoyment at the peak of sensitivity. The opportunity is given to perfect your technique with visiting champions.

G.E. 304, *Erotic Politics*

Maximum feasible freedom consistent with a viable ecology is the thesis of this seminar. Where each is free to do all things which do not violate the integrity of others each person becomes a Citizen-State with powers to make treaties, coin money and print stamps. Oppression ends because each person defines for himself the dimensions of his personal liberty. Sexual oppression should not exist now since no one has any more right to tell you what kind of sex you should have than what kind of food you should eat. In a nation in which packaged and polluted pap is the standard fare an equal degree of quality can be expected in the area of sex. This results because governments arrogate to themselves rights unalienable from the individual. The highest level of consciousness is needed by all if each is to be free. How best to obtain that condition is discussed in this course.



Our own specious student lounge offers opportunities to brush up on basic skills.



Our founder

G.E. 371, *The Sexual Collective*

Collective sex, once the glory of religious devotion, has fallen into disfavor in our times. This parallels the decline of religion into a masochistic orgy of dishonesty, class oppression and institutional psychoses. The ways by which collective sex may once again transport the heart to the heights of passion is explored in this course.

G.E. 404, *Gay Erotics for Professional Eroticists*

Not offered this term.

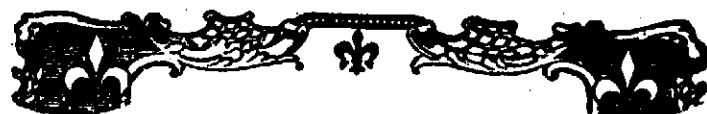
G.E. 542, *Doctoral dissertation in Sensuality*
Thesis work leading to the D.E. under supervision of your erotic advisor. The research and physical facilities of Gay University are at your disposal. Interviews with actual hustlers are provided before the doctoral candidate is sent out on the streets to hustle for himself.

G.E. 906, *Advanced Transcendental Orgiasticism*

A post-graduate practicum in the mystical ecstasy of orgiastic erotics. Only given that term when all the planets are in conjunction.



Our first Graduate



April 29, 1971

Hello!

We, the gay prisoners and the transsexuals in this the Washington State Penitentiary at Walla Walla, Washington, are organizing a chapter of the Gay Liberation Front, the first of its kind within a prison, at least within the State of Washington.

We are willing, as we must be, to fight the state, the prison administration, and the PIGS within, for our rights as human beings, as prisoners and as citizens.

We, as one, are sick, disgusted and weary of the obscene remarks, asinine jokes at our expense, the suppression, oppression and repression of our civil rights, of our human rights.

We, as a group, will organize. If we must go underground then so be it, but we hope to have official sanction of our chapter of the Prisoners' Gay Lib.

We fight not only for ourselves but for the Homosexuals and transsexuals in every prison with the state of Washington, be they male or female.

We fight for legalization of homosexuality within the state of Washington, and in the United States.

We join, in solidarity, the fight for us all. We, the gay man and women within the prisons have been called the 'forgotten ones'. Must this be so???

If you wish to be made a part of our Fight For Right, our our determination to: A. protect the homosexuals in the Washington State Prisons and, B. eventually legalize homosexuality between consenting adults within the State of Washington and the United States, please be hereby notified that the "Chris Wheeler Legal/Medical Aid Fund" is now a legal, functioning process whereby all donations will be accepted from those who wish to become a part of our determination. Please stipulate by card or letter that the donation is to be put into the Chris Wheeler Fund or simply the Homosexual/Transsexual Fund. Please send to:

Mr. John Demco, Attorney-at-Law or
Mr. Duane Erickson, Attorney-at-Law
14107 Aurora Avenue, North
Seattle, Washington 98133

Only in Unity is there power and only in solidarity shall we win. Thank you.

THE CHRIS WHEELER FUND

The Chris Wheeler fund is a legal/medical fund for homosexuals and transsexuals.)

The following is the plan concerning the use of any monies in the fund:

1. The long range goal is the eventual legalization of homosexuality not only in the state of Washington but in the United States.

2. The immediate concern is the protection of the homosexuals and the transsexuals within the Washington State prisons. There is a need for legal protection against the harassment, prejudice, and the unconstitutional discrimination as shown by the oppression, suppression, and repression of the civil and human rights. The homosexuals and transsexuals need protection from the unconstitutional discrimination shown them by the "straight" parole board who gives them "glops" for merely what they are, **Homosexuals and Transsexuals.**

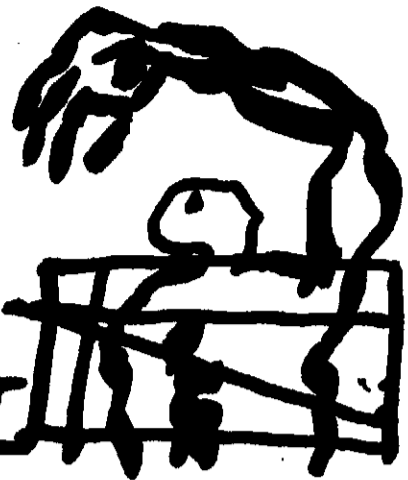
3. Some of the monies is to be used for personal cases involving homosexuals that have been sent to prison illegally and don't have the monies or the help needed for appeal purposes or other legal help. This applies to all prisons and homosexuals therein be they male or female.

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4. Some of the monies is to be used for an eventual gay class action.

5. Some of the monies is to be used for the legal/medical aid for the transsexuals so they can receive the sex change operation as recommended by psychiatrists and/or other doctors without going through the harassment, lock-up, segregation by the administration, and flops by the parole board, etc. Court orders will at first be necessary to help the transsexual obtain the sex change operation since the administration and the parole board will not consent

GAY PRISON Liberation



to this type of operation regardless if the person has the monies to pay for the operation himself. They will not consent nor recognize this type of rehabilitation as being the only type of rehabilitation left for the transsexual.

6. Some of the monies is to be used for homosexuals and transsexuals in need of medical aid within the prisons who, because of discrimination and/or prejudice cannot receive proper treatment or because they don't have the monies to receive doctor care. Then an "outside doctor will be called in to interview them. This applies to all prisons and all homosexuals and transsexuals therein.

7. Some of the monies is to be used for the research of the laws concerning homosexuality and the court action that will be needed to change them to legalize homosexuality between consenting adults in Washington State and in the United States.

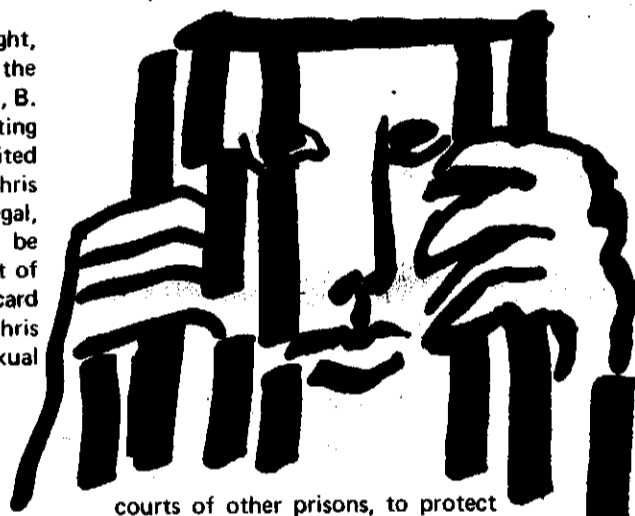
8. Some of the monies is to be used for the representation here in the disciplinary court and in

protection from the powers that be: the administration and the parole board.

When a homosexual or a transsexual appears before the parole board, a board made up of "straight" people, and who because of this are not qualified in the least to judge a homosexual, he is often given another year to do, And WHY? NOT because of the crime he is in prison for; NOT because he has refused to work or for insubordination; NOT because he has committed some atrocious crime - But for merely BEING himself. - living as he must; for being what he is - a homosexual, a transsexual.

Because of unrealistic, discriminatory rules and regulations based on laws which are themselves prejudicial, discriminatory, archaic, and unconstitutional, the homosexual is segregated, forced to live in a single man cell in a cell block designated for this purpose. Because of this unconstitutional discrimination and segregation, the homosexual is forced to meet with his adult consenting love partner or mate when and where they can. He cannot cell with his mate where they can be alone and out of the view of the others. No, he is forced to bring his love out into the convict society where all may view their most intimate acts of love, and if they were caught in an act of love, they are immediately taken to the "hole" and then to the "ill-famed kangaroo court" of this prison where they are humiliated, degraded, and insulted because he is to sit and listen to the dehumanizing and obscene

remarks about his person, his mate, his family background, and his family, after which he is thrown in solitary confinement for five or ten days, more or



courts of other prisons, to protect the homosexuals and transsexuals from undue harassment, morbid prejudice, unconstitutional discrimination and to help safeguard their rights.

9. Money is needed to pay our legal representatives, Mr. John Demco and Mr. Duane Erickson, concerning the legal research, advice, representation, and all other legal fees and expenses incurred.

THE FORGOTTEN ONES

We, the homosexuals and transsexuals residing in the Washington State prison, do declare the following:

Within this institution there are many many ethnic and cultural groups of every race, creed, and color being represented in some way except the homosexuals and transsexuals.

The homosexuals within this prison are simply warehoused, merely existing, waiting for release. There are no realistic rehabilitative programs set up for the homosexuals. The homosexuals cannot turn to the social service counselors provided by the state appointed to help the residents with their many problems. These counselors, either because of totally unrealistic information, or because of self-retained ignorance, view homosexuality as a problem; hence, he views the homosexual himself as a problem and not as a human being. The homosexual views his

homosexuality as a way of life and accepts it as such.

There is no protection for the homosexual from the guards and administration, from the morbid prejudice and discrimination, name calling, and psychological anguish the homosexual must endure from the guards and administration. Often restrictions are placed against the homosexual for rule infractions that did not exist except in the twisted of some of the guards or else were based on hearsay and not on fact. These restrictions state he cannot attend movies or other entertainment. He can be forced to stop going to the "yard", to the gymnasium, library and all other areas of recreation for months and even years. The homosexuals have no

less, and then upon release he is told that he cannot associate with his love-mate under threat of more solitary confinement.

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10 Continued on pg. 17.