# third world gay revolution.

#### THIRD WORLD GAY REVOLUTION

16 Point Platform and Program draft 1970, to expercede the 13 Point Platform chafted

Our straight sisters and brothers must recognize and support that we, third world gay women and men, are equal in every way within the revulutionary ranks.

We each organize our people about different issues. but our struggles are the same against oppression, and we will defeat it together - Once we understand these struggles, and gain a love for our sisters and browners involved in these struggles, we must learn how beet to become involved in them.

The struggles of the peoples of the world are our fight as well; their victories are our victories and our victories are theirs. Our treedom will come only with their

Together, not alone, we must explore how we visw ourselves, and analyze the assumptions behind total self-identity - We can then begin to crack the barriers of our verying illnesses, our passivity, saxual chauvinism, in essence, our inability to unabashedly love each other, to live, fight, and if necessary, die for the people of the

As we begin to understand our place in this international revolution, and join with others in this understanding, we must develop the skills necessary to destroy the forces of repression and exploitation, to as to make it possible for a new woman and man to evolve in a society based on communal love.

White we understand that in the United States our main enemy is the socio-economic-political system of capitalism and the people who make profits off our sufferings, lights and divisions, we also recognize that we most struggle against any totaliterian, authoritarian, sex-controlled, repressive, intelligenal, reactionary, fascist government or government machine.

### What We Ward:

#### What We Believe:

We want the right of self-determination for all third world and gay people, as well as control of the destinies of our communities.

We besieve that divind awarled and gay people cannot be Tree until we are able to determine our own destines. The system must be changed. Socialism is the enswer.

2. We want the right of self-determination over the use of our bodies: The right to be gay, anythine, anyplace; The right to free physiological change and mudification of sex on demand: The right to free ciress and

We believe that these are burners rights which must be detended with our bodies being put on the line. The system as it now exists denies these basic human rights by implementing forced haterosexuality. The system must be changed. Socialism is the answer

- We want liberation for all women; We want free and safe birth control information and devices on demand. We want free 24 hour child care centers controlled by those who need and use them. We want a redefinition of education and motivation (especially for third world women) towards breeder educational opportunities without limitations because of sex. We want buthful teaching of women's history. We want an end to hiring practices which make women and national
  - 7. a reactity available source of cheap labor
  - 2. confined to mind-rotting jobs under the wayst conditions.

We believe that the struggles of all oppressed groups under any form of government which does not meet the true needs of its people will eventually result in the overthrow of that government. The struggle for fiberation of women is a struggle to be waged by all peoples. We must also struggle within ourselves and within our various movements to end this oldest form of oppression and its foundation - male chauvinism. We cannot develop a truly liberating form of socialism unless we fight these tende-scies. The system must be changed. Socialism is the answer...

- We went full protection of the law and social sanction for all human sexual self-expression, and leasure between consenting persons, including youth, We believe that present laws are oppressive to third world people, gay people, and the masses. Such laws expose the inequalities of capitalism, which can only exist, in a state where there are oppressed people or groups. This must end. The system must be changed. Socialism is the answer.
- 5. We went the abolition of the institution of the bourgeois nuclear tamily,

We believe that the bourgeois nuclear family perpetuetes the false dategories of homosexuality and hetero-sexuality by creating sex roles, sex definitions and sexual exploitation. The bourgeois muclear family as the besic unit of capitalism creates oppressive toles of homosexuality and heterosexuality, All oppressions originate within the nuclear family structure. Homogexuality is a threat to this family structure and therefore to expitalism. The mother is an instrument of reproduction and traches the necessary values of capitalist society. i.e., racism, sexism, etc. from infancy on. The father physically enforces (upon the mother and children) the behavlor necessary in a capitalist system, intelligence and competitiveness in young boys and passivity in young girls. Further, it is every child's right to develop in a non-sexial, non-racist, non-possessive atmosphere which is the responsibility of all people, including gays, to prests. Therefore, the system must be changed. Socialism is the answer,

We want a free non-compoledry education system that teaches us our true identity and history, and presents the entire range of human sexuality without advocating any one form or style; that sex rules and determination of skitls according to sex be eliminated from the school system; that language be modified so that no gender takes priority; and that gay people must strare the responsibilities of education.

We believe that we have been taught to compete with our sisters and brothers for power, and from that competitive attitude proves sexism, recism, male and national chauvinism and distrust of our sisters and brothers. As we begin to understand these things within cursalves, we attempt to free ourselves of them and are moved toward a revolutionary consciousness. The system must be changed. Socialism is the answer.

7.We want guaranteed full equal employment for third world and gay people at all levels of production.

We believe that any system of government is respunsible for giving every woman and man a guaranteed income or employment, regardless of sex or sexual preference, Being interested only in profits, capitalism cannot meet the needs of the people. The system must be changed. Socratism is the enswer.

avery friday

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### 16 point platform and program

 We want decent and free housing, fit shelter for human beings,

We believe that tree shelter is a basic need and right which must not be denied on any grounds. Landfords are capitalists, and, like all capitalists, are motivated only by the accumulation of profits, as opposed to the welfare of the people. Therefore, the system must be changed. Socialism is the answer.

- 9. We want to aboush the existing judicial system. We want all third world and gay people when brought to trial, to be tried by a people's court with a jury of their pers. A peer is a person from similar sound, economic, geographical, recial, historical, enuronmental, and exist background. We believe that the function of the judicial system under capitalism is to uphold the ruling class and keep the masses under control. The system must be changed. Socialism is the answer.
- We want the reporation for and release of all third world, gay and all political prisoners from jails and mental institutions.

We believe that these people should be released because they have not received a fair and impartial trial. The system must be changed. Socialism is the enswer.

We want the abolition of capital punishment, all forms of institutional punishment, and the penal system.

We want the establishment of psychiatric institutions for the humane treatment and rehabilitation of criminal persons as decided by the people's court. We want the establishment of a sufficient number of free and non-compulsury clinics for the treatment of saxual disturbanear, as defined by the individual. We believe that the system must be changed. Socialism is the answer.

12. We ware an immediate and to the fascist police force.

We believe that the only way this can be accomplished is by putting the defense of the people in the hands of the people. The system must be changed. Socialism is the

 We want all twird world and gay men to be exempt from computiony collitary sarvice, in the imparialist army. We went an end to military oppression both at home and abroad.

We believe that the only trugermy for oppressed people is the people's army and third world, gay people, and womes should have full perticipation in the People's Revolutionary Army. The system must be thanged. Socializin is the answer.

14. We want an end to all institutional religions because they aid in genocide by teaching superstition and harron of third world people, homosexupts and women. We want a guarantee of freedom to express natural spirituality.

We believe that Institutionalized religions are an instrument of capitalism, therefore an enemy of the People. The system must be changed. Socialism is the answer.

15. We demand immediate non-discriminatory open admission/membership for radical homosexuels into all left-wing revolutionary groups and organizations and the right to caucus. We believe that sp-called comrades who call themselves "revolutionaries" have failed to deal with their sexist actitudes. Instead they clieg to male supermacy and therefore to the conditioned role of oppressors. Menural fight for the privileged position of marrian-the-for, women quickly fall in line behind-their men. By their counterravolutionary struggle to manufain and to-force heterosexuality and the nuclear family, they perpetuate decadent remnants of capitalism. To guin their, anti-homosexual stance, they have used the weapons of the oppressor, thereby becoming the eigent of the

It is up to men to realistically define masculinity, because it is they, who, throughout their lives, have struggled to gain the unrealistic roles of "men." Menhare always tried to reach this precarious position by elimbing on the backs of women and homoseculas. "Susculinity" has been defined by capitalist suciety as the amount of possessions [Including women) a manicollects, and the amount of physical power gained over other men. Third world man have been denied even these talses standards of "mesculinity." Anti-homosexuality foscers sexual repressions, male-supremacy, weakness in revolutionary drive, and results in an inaccurate non-objective political prespective. Therefore, we believe that all left-wing resolutionary groups and organizations must immediately establish non-discriminatory, open admission/ingementing politics. The system must be changed. Socialism is the answer.

16. We want a new society — a revolutionary socialist society. We want liberation of humanity, free food, free shaller, free, clothing, free transportation, free health care, free utilities, free education, free art for all. We want a society where the needs of the peuple come first. We believe that all people should share the labor and products of society, according to each one's needs and abilities, regardless of race, sex, age, or sexual preferences. We believe the land, technology, and the means of production belong to the people, and must be shalled by the people collectively for the interation of all. REVOLUTIONAHY SOCIALISMIS THE ANSWER.

ALL POWER TO THE PEOPLE!





Amor extraño aire nostalgia abuccada en un zapato de sueño cancida que ne accerdo con toda ja bitra y que canto pata mi imager: de compatricia hectado de ayer un sine l'orraine, una noche de llosizha y primavera en que la conoci con su peln largo rubio mininistame con gruffidos desde un cialo brumoso y qué hay entre nosocros Buños este piiente rotu este río hundo que toda las orillas y le devuelve las çaras ase momento que recupero para mí si quiero imitar a jeanne meréau cantando y la guitarra que mal cantabas caminando como loca con eu portafolio y tus tesoros leidos en cafés cortados mjeniras yo sofiaha con proust y tu hoca hûmeda en un taxi buscando a alicia y los passa perdados pájaro desesperado quiero verte otra vez espoicando calica escupiendo mendigos con un brazo de **amor** meintras todas las mujeres te abrazan y los hombres te lamen el ombligo

al lado de tus tetas y tu hoca se abre y un rio de flores de saliva llueve sobre las piedras que los guardisa del amor custodian write otra vez recorriendo ojos frisis y manos hámedas y tu varita mática en las costiclas de dios

## Poe mas

#### Mi Soledad

Bendita sea la madre que mo parió Trayendome a la soledad del mundo a linchar contra lo que no veoni apenas men y la duda increible grecida en el ser húmano. Y apenas alumbrando el curazón sensible Que a poco tiempo extálgue el fuego de la curlosidad.

Qué hatalla con la existencia! Que peles perdida! Pero Ouc es в ехіятелеія im amor?

– Ana Sanchez

