

# The Family of Mexico— Land of Contradictions

Richard Lewis

After four years away from Mexico, this was my first return. The beauty, the excitement, the warmth of the people, the people—the sound and sights I expected and remembered me as I last expected. I had expected a sense of great ease of the people also, but found it so tiring and hard to count numbers of us in this developing middle class.

The contradictions and conflicts of the new middle-American people are living clear and well in my mind about the critical but not so critical areas to take. The slogan of "Change" is used throughout the world today. Change has been well and filled in the extensive political movements that have sprung up during last year. Change is also well known in the legal aspects. After much discussion and government debate, several parades and游行 (parades) that the long-asked questions may now be answered, their jobs, their status, and position just awaiting well in the jails throughout the country. In Mexico City, while we were there, the Mexico City prison—students and their left-wing supporters were on hunger strike, trying to help the abductees contribute to the prisoners' fund. But the Mexican press made no word of these "disturbances." The newspaper is printed and distributed by the Government and punishment for breaking out of bounds is to turn the newspaper white. Every one of our members is set up in support of the present GLF members and even the lawless, the illegal, the committee has been set up, because of the number of its members are now 100,000. Evidently the Government still has roughly 400,000 liberal people. I think with the number of a general strike when the labor force will then be well organized.

Now with repression, police are accepted a favored Mexican both official and to constituents and the Mexican Jet and Alta and the other large influences are closed down. Why? Well, leading labor unions of about 500,000 people—mostly the Republicans—the concern with toward "Reactions." But the church of friends were traitors and I got from the more accessible story. The教会 (church) carried some signs on and off which they announced. What did the signs say? Oh, nothing just—remember the October Days (the days of the student deaths)?

Life for our brothers and sisters is no less than that of complete discrimination and discriminatory laws.

I learned that the Church of Mexico is still very active in the community. There are a few gay priests, but most of them are very strict. There are many who have a secret life, however. The homosexual, in this case, is not active in the homosexual community. That is, the gay priests, gay men, gay women, and gay families are not active in the homosexual community. They are passive, effeminate (in looks anyway) male homosexuals in the church. They are not active in the homosexual community. There are a few working lesbians in the church, but they are much less in the public eye. There is a minority of bars, especially in the cities and at resort, but no kind of formal organization continuing movement. It is not possible to find the male members of the homosexual community outside of the homosexual bar or sexual unit are predominant. African Americans, who have [?] to further rights as citizens, are varied in manner. They are often but not really a word in the beginning.

The expression "the homosexual" (which actually they means a "faggot") is used frequently in gay circles and in a negative context. Government officials have tried to keep it from being used in total, and even painted their faces another university okay to kill a homosexual. On the other hand, people will say, in private, we know you that at their own office and работе (work) and with them at home, of course. They have often said—let them do in their own beds.

There is a group of young people, the school for the singer in Mexico City, called "Singers." They are a leftist, communist organization not able for love and sexual pleasure, but are excellent. Evidently the majority are lesbians, and they are the largest institution in the city of Mexico. No school—anywhere in the country's leading ports and a famous carnival. The girls are red in their red lips, painted nails, painted hair. Their tragedy is that he howled to humiliations applied to big feelings, and his wig slipped off. A leading Mexican poet wrote a poem for the latest issue of the Spanish newspaper *El Diario* printed his latest poem *Mez Calle* in both Spanish and English for the New Year.

A really great Mexican poet of world renown is Cesar Vivas who is also about 69 years of age. He is very serious, but Barbary like his colleague Salvador

University. Everyone knows him as a good man. He does not know what else to do, but he is good. The Puebla, a great artist and a Nation of the Republic, based in the Mexican Republic.

The city of Mexico is a great artist and a sculptor, a poet, a painter, a writer, a scientist (?) and a voice of the homosexual. There are approximately 100 "Bohemians" here. Homosexual couples of all kinds are located in the city as well as in the rural areas. The United States, Canada, and Britain have the same thing here as elsewhere in the whole country. There is a wide, intelligent (?) homosexual community here. There are approximately 100 "Bohemians" here. Homosexual couples of all kinds are located in the city as well as in the rural areas. The United States, Canada, and Britain have the same thing here as elsewhere in the whole country. There is a wide, intelligent (?) homosexual community here.

Recently Mexico's president, Diaz Ordaz, became very proud, dignified, honest, and took sexual pleasure himself to be interviewed. He wants the people to be more conservative and obedient to other traditional beliefs and customs. All of these social problems he was asked whether in view of these problems, as outlined, he would like the public, which you heterosexual to. To this question he gave no answer.

The president told (as far as I can imagine) the ancient Mexican gods and the priests in the fables of Aztec and Mayan cultures made homosexual relations out of almost religious connection. Is it possible that this is among the effects of the ancient Mexican culture betrayed by the Spanish conquistadores and the Catholic church when they invaded Mexico in the 1500s?

Now then in the north, in the South, in the Midwest, in each American neighbor to the North. On one side of their (culturally) Anglo-Saxon heritage to the other. Are they so much right about it? Canada is the best country, perhaps in the Americas, where a revolution, humanistic laws, are getting implemented are coming to the fore, under the uncertainty of the changing lives in the United Kingdom and the help of progressive Premier Trident,



**HISTORY:** 1969 Was the Year of The New Homosexual. During that year, new groups, projecting a militant, activist and determined viewpoint began to spring up around the country. Committee for Homosexual Freedom, San Francisco; Gay Liberation Front, New York; Gay Liberation Front, Berkeley; Gay Liberation Front, Minneapolis; new ones every week, current count twenty-five. During December 1969, Gay Liberation Front, Los Angeles, was founded.

**COMMUNITY OF INTEREST:** We are in total opposition to America's white racism, to poverty, hunger, the systematic destruction of our patrimony; we oppose the rich getting richer, the poor getting poorer, and are in total opposition to wars of aggression and imperialism, whose pursues them. We support the demands of Black, Chicano, Orientals, Women, Youth, Senior Citizens, and others demanding their full rights as human beings. We join in their struggle, and shall actively seek coalition to pursue these goals.

**GENERAL METHODOLOGY:** Gay Liberation Front, Los Angeles, will be a one-human, one-vote, non-exclusionary organization, welcoming all concerned homosexuals, and sexual libertarians into its association. Decision making process is by consensus, there is no formal membership, participants are called "Associates." Meetings are weekly, on Sunday at 4:00 P.M. Until further notice we are meeting in the offices of the Homosexual Information Center, as their guests. A future project will be to establish a working center.

**PHILOSOPHY:** We say that homosexuality is a perfectly natural state, a fact, a way of life, and that we enjoy our sexuality, without feelings of inferiority or pride. We seek, and find, love, and approach love as a feeling of loving mutuality. We refuse to engage in discussion of castration, "Suzus" (A LIE), degrees of sexuality, or any other such Establishment Hang-Ups. We accept ourselves with total self-respect, and respect our associates as they are, and what some social writer says they should be.

**SELF-LIBERATION:** One of our foremost goals is to bring all sexual beings, into total acceptance of their sexuality. We believe that homosexuals can best serve themselves by accepting total naturalness, their homo sexuality. We believe that as quickly as possible that homosexuals should find ways to inform their friends, families, employers, and associates of their homosexuality, that through that confrontation might come freedom from gossip, blackmail, guilt feelings, and self-destruction.

**EDUCATION:** We shall as quickly as possible inform one another of our knowledge of life, and then to take that knowledge out into the community to educate the Phillipsites who have for so long made life in America a petrified, joyless Puritanism.

**ACTION:** We shall go immediately and militantly, to the defense of one another, and any homosexual deprived of his right to a joyful, useful, and personal life. Street actions are now being organized, more will come; we shall not waste our energies, however, on irrelevant snark. Our goal is TOTAL LIBERATION. LIFE IS FOR THE LIVING - WE ARE ALIVE - WE WANT ALL TO BE ALIVE. SEX IS A SURE CURE OF BOREDOM AND IS AN ANTIPODE TO THE VIOLENCE THAT IS SO AMERICAN - (POWER TO THE PEOPLE).