

# an article

by chan dark

when i first became involved in the gay movement it was to work for gay liberation. I was a liberal and though things weren't as bad for me as they were for others i wanted to do my bit, i wanted to march in picket lines and help change laws for my gay brothers and sisters. i had not thought about changing my life style or my consciousness. i marched up sixth avenue, held hands, screamed a little and a week later joined gay activists alike, my life style and my consciousness had been changed overnight but something was missing, marching up sixth avenue i had felt a culmination of pride and joy and liberation but sitting in a small meeting hall in a church listening to a parliamentary talk about roberts rules of order and privilege of information and more the question quickly began to eat away the new found beauty of liberation i had gained on sixth avenue. i had gone through parliamentary procedure in high school and it had failed there. i had gone through parliamentary procedure in college and it had failed there. i had gone through parliamentary procedure in union meetings on my first job and it had failed there. i had gone through parliamentary procedure at monitoriums and the war in vietnam meetings and it had failed there. why was i now sitting in a meeting going through parliamentary procedure again? because this time i was free, i was myself, i was gay, i was proud, i was beautiful. i was naked! i had things had not changed, parliamentary procedure had not changed. it was not working here either, but i was a liberal and liberals believe that there must be parliamentary procedure to get things accomplished, when i expressed my feelings i was assured by those people around me that parliamentary procedure was indeed necessary, at my third meeting i was shocked as a transvestite stood up on the floor and without being recognized began to scream his feelings out at the

crowd expressing his frustration of not being able to function within the bureaucraties of the system. i watched the liberals around him shrink in horror at his action and move to the other side of the room. i watched the chairman unable to cope with the situation pound the table and call for order. i listened as people turned to me and expressed their shock and anger at having to tolerate such an incident, after all weren't we all there for the same purpose, weren't we all there fighting for the rights of all normal homosexuals? didn't we all want to be accepted in society? didn't we all want to be beautiful? didn't we all want to have bright teeth and fresh breath? didn't we all want to wear clean clothes? didn't we all want to overcome the stereotype image that society had made of us? i became a member of the executive committee. i shared inside stories and inside politics but not inside attitudes. i got my name in the newspapers and i began to feel elite along with the rest of the executive committee but i knew this was wrong. i watched while actions were geared to further the name of the organization rather than the gay movement itself. the more i became involved the more i became aware of my own oppression and the more i became aware of the oppression of those around me and the more i became aware of their oppression the more i became aware of the oppression i forced upon them by participating in the system that oppresses both their and myself, how could i be guilty of oppression when i was a liberal? how could i be guilty of oppression when i was so sympathetic to every oppressed minority? how could i be guilty of oppression when i was working with an activist group every thursday night to overcome oppression? how could i be guilty when i was so understanding? "out of order eben! you are out of order!" i watched parliamentary procedure destroy minorities within the group, minorities that did not know how to use parliamentary procedure for them and so had it used against them. i soon discovered that while i was talking gay liberation those in control were talking gay power, while i was talking freedom they were talking politics, while i was talking honesty-to-self they were talking success. a

month later i was the person standing up out-of-turn and expressing my frustration with parliamentary procedure and liberalism, and those same people who had earlier turned to me were now turning to others and expressing their same shock and anger. how dare i question their liberal attitudes, how dare i say that there was farther to go than they had been, how dare i say there was more to gay liberation than attending a meeting one night a week, how dare i say there was more to liberation than changing laws. "out of order eben! you are out of order: this is a political organization and if you don't like playing politics then get out!" i got out leaving behind a new-found robert's rule: anyone who questions parliamentary procedure or the executive committee is out to destroy the organization just as anyone who questions Nixon's decisions is out to destroy the united states - peace.



love is a poem  
feeling, breathing  
holding hands and walking in the snow  
saying goodbye but telling you not to go

teasing smothering  
whispering ridiculousness closenesses  
touching tripping  
wondering where we will go  
after we are too tired to leave  
kissing sucking kisses butterfly kisses  
little loving loose kisses  
keeping my hands to yourself  
fingertips telling terrible secrets  
teaching, trembling, tripping over  
old song titles meaning mostly  
magic..... how can i be afraid of all this? 21222222

Nancy Belle Brass

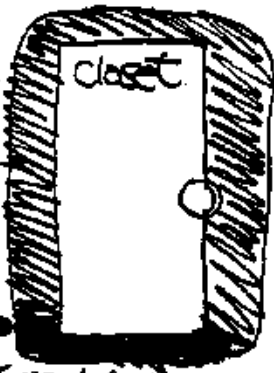


Tell story

Two giraffes met each other on Central Park West. One giraffe looked at the other one. "You're the best looking Giraffe here," he said. They proceeded to walk off together trying to decide in which direction to go.

Moral of this story: Next time you meet a giraffe on Central Park West, take him home with you. There might not be another giraffe around for miles and he might be very lonely.

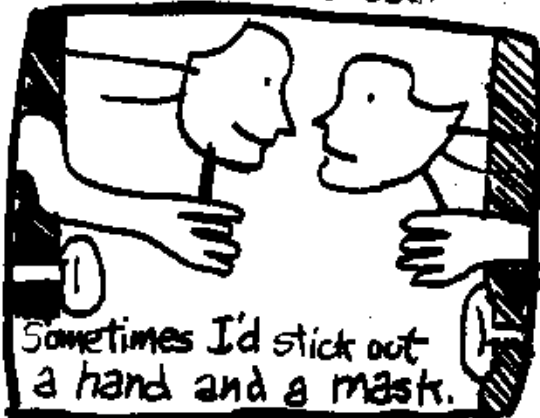
Coming out  
for  
Good



I used to live my life in a closet.



sometimes I'd let out a little part of me.



Sometimes I'd stick out a hand and a mask.



there sure were a lot of people stuck in those closets...

But I felt so damn dis-join-ted!



I really hated myself!



Till I just couldn't stand it any longer!

8GAY means "free".



out of closets

Pigs off the streets

GAY means JOY

free our sisters free ourself

Go Left GO GAY

GAY is love

So-get out of your own closet- and get together

GAY Sisters and Brothers.

off the butch...

off sexism



# Gay University Bulletin



amate  
et more!

GAY UNIVERSITY BULLETIN, Spring 1971

## GENERAL EROTICS

The Department of General Erotics of Gay University offers a complete program in general erotics as well as a sequence leading to advanced professional training.

Sensory deprivation is one of the foremost diseases of our time. Cheap thrills are being huckstered as the finest sensations possible by the vast commercial advertising apparatus. Schools practice wholesale mental retardation resulting in the stupefaction of the people. They train automatons for industry and cannonfodder for the military. Only the sexually repressed perpetrate wars and massacres. Eventually they become so alienated from themselves and nature and so degraded in their relations to others that they poison not only their own bodies but the land and water and the very air they breathe.

To counteract and remedy this the Department of General Erotics has devised a program of quality erotic activity that exceeds the minimal daily requirements set by the National Bureau of Erotics and the Department of Sensuality. We are pleased to announce that the Erotic General has designated Gay University as an Erotic Reserve Officers Station.

Members of ERGS may be seeing engaging in their erotic drills on the West Lawn daily. Generous scholarships are freely available and may be obtained by writing the Secretary of Erotics, Wash., D.C.

### course offerings

Note: The very popular Erotic-sensuality major-minor is suggested for those who intend to devote substantial portions of their lives to erotic activity.

The Student Love Center is open 24 hours a day 7 days a week.

### G.E. 1.1, COME OUT!

A course in coming out for those who have not yet come out. Also recommended for those who have come out and gone back, for those who constantly oscillate between coming out and the closet. The course is designed to bring you out all the way and keep you there. Blushes are constantly burned behind you, so as to shut off all possibility of returning. In difficult cases family and friends are notified by singing telegram that you are gay. Public announcements in the press, or posters and over the radio state clearly that you are gay and proud of it. Once you feel completely natural about being gay you will find that many other problems disappear because you have lost your fear of being.

Highly recommended for all first term students.

### G.E. 1.2 Survey of Gay Erotics

A practical approach treating such problems as getting an apartment, cruising, finding a roommate, sensuality, the unique love relationship, physical and physiological aspects of group, gay and individual eras. The optimum conditions for meeting people in an atmosphere of warmth, love and dignity in which you can apply what you learn and explore each other in depth is provided at the Love Center.

### G.E. 20 Gay Erotics Workshop

A seminar workshop in creative experimental erotics. The class pairs off and explores on of each others bodies begins. Starting with the urinary erotic zones, oral, anal and genital the entire body is systematically stimulated in different ways to determine the erotic effect. Varieties of stimuli are investigated such as light and heavy caressing and stroking, different kinds of kissing, types of orgasm and personality and the responses of each. The positions of intercourse are thoroughly explored and the unique needs, capacities and responses of each person are discovered. This yields all of participants an individual erotic profile or inventory of the present state of erotic sensitivity and awareness of each. This erotic inventory is very useful in getting maximum enjoyment from your erotic experiences. Required of all students in all programs. No pre-requisites.



\* Try a few opening exercises



\* Good faculty student relations



Our own spacious student lounge offers opportunities to brush up on basic skills.



Our founder

G.E. 47, *Advanced Gay Erotics*: oral-genital, oral-anal, anal-oral, anal-genital, and genital-genital are performed in class. Persistent practice allows each class member to attain a degree of proficiency which will last a lifetime.

G.E. 107, *Frone Art, Poetry and Music*: Erotic love is the most exquisite, the most profoundly sweet emotion of all. It evokes the redolence of spring, the fragrance and perfume of life, the ethereal hopes and dreams that sing in our hearts, the wonder of the seasons, of labor, of spring, the ineffable yearning of the soul for beauty. All this and more, sensitive artists have attempted to capture and preserve since the dawn of humanity. Their erotic visions and heightened sensual experience is examined in this course.

G.E. 271, *Individual Coaching in Erotics*: For those who plan to specialize in erotics. Instruction based on the individual's strong points and unique anatomical attributes is provided. Practice with other master eroticists of comparable skill keeps enjoyment at the peak of sensitivity. The opportunity is given to perfect your technique with visiting champions.

G.E. 304, *Erotic Politics*: Maximum feasible freedom consistent with a viable ecology is the theme of this seminar. Where each is free to do all things which do not violate the integrity of others each person becomes a Citizen-State with powers to strike treaties, coin money and print stamps. Oppression ends because each person defines for himself the dimensions of his personal liberty. Sexual oppression should not exist now since no one has any more right to tell you what kind of sex you should have than what kind of food you should eat. In a nation in which packaged and pulped sex is the standard fare on equal degrees of quality can be demanded in the area of sex. This results because governments articulate to themselves rights unalienable from the individual. The highest level of consciousness is needed by all if each is to be free. How best to obtain that condition is discussed in this course.

G.E. 371, *The Sexual Collective*: Collective sex, once the glory of religious devotion, has fallen into disfavor in our times. This parallels the decline of religion into a masochistic orgy of dishonesty, class oppression and institutional psychoses. The ways by which collective sex may once again transport the heart to the heights of passion is explored in this course.

G.E. 404, *Gay Erotics for Professional Erotics*: Not offered this term.

G.E. 542, *Doctoral dissertation in Sensuality*: Thesis work leading to the D.F. under supervision of your erotic advisor. The research and physical facilities of Gay University are at your disposal. Interviews with actual hustlers are provided before the doctoral candidate is sent out on the streets to hustle for himself.

G.E. 906, *Advanced Transcendental Orgasticism*: A post-graduate practicum in the mystical ecstasy of orgasmic practice. Only given that term when all the planets are in conjunction.



Our first Graduate